

Manifold News

Volume 20, Issue No. 9— September 2022

Rogue Valley A's A Chapter of the Model A Ford Club of America

Chartered February 2002

Serving members throughout Southern Oregon and Northern California



PRESIDENT'S CORNER, By Joe Davis

I have been told by many people that the Gymkhana was a total success, I am so sorry I was unable to attend due to an injury.

The attendance was excellent, food good and games fun. There are lots of photos in this issue.

Henry's Lady and our club caravanned over highway 99 to Hornbrook, The drive is lovely and completely uneventful. Everyone made it to the event and back home without a hitch.

At this time, we have nothing planned for September as far as a tour is concerned, If anyone has any ideas or suggestions, please contact Jerry Mathern or Jim Martin. I will be out of town most of the month, arriving back home on September 25.

Don't forget Punky's on September 6 at 11 AM and our regular meeting at the club house on September 17.

In October there is the NCRG roundup in Jackson, CA. All the forms are in this newsletter. It is a fun event.

Hope you all have a good September.



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There is a car show at the Eagle Point Golf Course on September 18 from 11 am to 3 pm. It is free, but spaces are limited. Please call Larry Frank at 541 826- 4181 to reserve a space.



Reminder: the Model A Ford Club of America has a website (our Rogue Valley A's webmaster, Rick Black, also is the webmaster for MAFCA's site).

Check it out : <http://www.mafca.com/index.html>

ROGUE VALLEY-A'S MINUTES: August 20, 2022

Vice President Jerry Mathern pounded his gavel to call the meeting to order at 10:00 am. Members present 23 and 0 guests. New members 0. The Secretary records members present . The Vice President led the members in the Pledge of Allegiance

SECRETARY'S REPORT: Last month's minutes as printed in the Manifold. Motion to approve the Minutes from July 16, 2022, by Steve Rambo; 2nd by Dixie Bradford. Motion passed.

TREASURER'S REPORT: Treasurer's report by Kitsy Wikkerink sent by email. Motion to approve by Mike Stitt; 2nd. by Margaret Rambo Motion passed.

CORRESPONDENCE: Birthdays & Anniversaries: Announced by Vice President. Birthdays: Bill Wilkins, Gloria Wigginton, and Mike Stitt. Anniversaries: Victor & Gloria Wigginton and Phil and Lois Kessler.

OLD BUSINESS: Meeting at Punky's at 11:00 am on the first Tuesday of the month: Next one is scheduled for September 6.

NEW BUSINESS: Members can take our Rogue Valley A's business cards to hand out to interested people who would like to attend our RVA's Club meetings on the 3rd Saturday of every month. Contact information could be hand written on the back. The cards have the website imprinted.
Meeting adjourned: Motion by Dottie Pearson 2nd Mike Stitt Motion Passed.

GOOD OF THE ORDER: The "OOPS" Trophy came to our last meeting. It was fun to see all the names of members who had an "OOPS" with their Model A and got their name inscribed on the trophy. The trophy remains under the care of President Joe Davis- in his muffler shop until the trophy is awarded to the next "OOPS".

SUNSHINE: On the ill list has been Linda E. Phil K. and Kevin Noble. Jerry will call Dennis Paddock.

TOURS: Gymkhana to be held in Yreka Area on Saturday, August 27, at Hornbrook. CA. We need to bring chairs, salads and our Club needs to come up with a Model A car game and a prize for the winner. More info in an Email Blast has been sent to all three clubs from the Sis-Q-A's. Our club had a Model A Ford "collectible car" donated and a Gift Certificate for \$10.00 to Burger King to award the winner. A huge "Thank You" to Steve and Margaret Rambo for volunteering to head up our Car Game, "Fred & Wilma" Our Club will meet at the Bi-Mart in Ashland at 9 AM. We will travel together with Henry's Lady from Grants Pass. An Email Blast will be sent out with reminders to bring salad or dessert and lawn chairs.

Victorian Parade in Jacksonville will be the 1st Saturday, December 3rd. More details later.

50/50: Won by – Jim Martin Joker remained hidden.

Meeting adjourned: Motion by Dottie Pearson, 2nd by Mike Stitt. Motion passed.

Respectfully submitted, for Nell Mathern ~ Secretary 2022

Tour Highlights—Gymkhana

The Gymkhana hosted by the Sis-Q-As brought out 15 Model As. The weather was great for driving the As and touring the back roads was fun. Kudos to: the Six-Q-As for finding Klamath Ranch Resort, a venue that was perfect for this event, providing the barbeque lunch, and arranging for entertainment; to Margaret and Steve Rambo for organizing and conducting the "Water Glass on a Tray" obstacle course; to Evan Mason for transporting and setting up the Hubley track; to John Firth for leading the return tour through Hornbrook and watching out for those A's who were slowed down due to a few hiccups. It was a fun day!

Margaret and Steve measuring water for "Water Glass on a Tray" game.



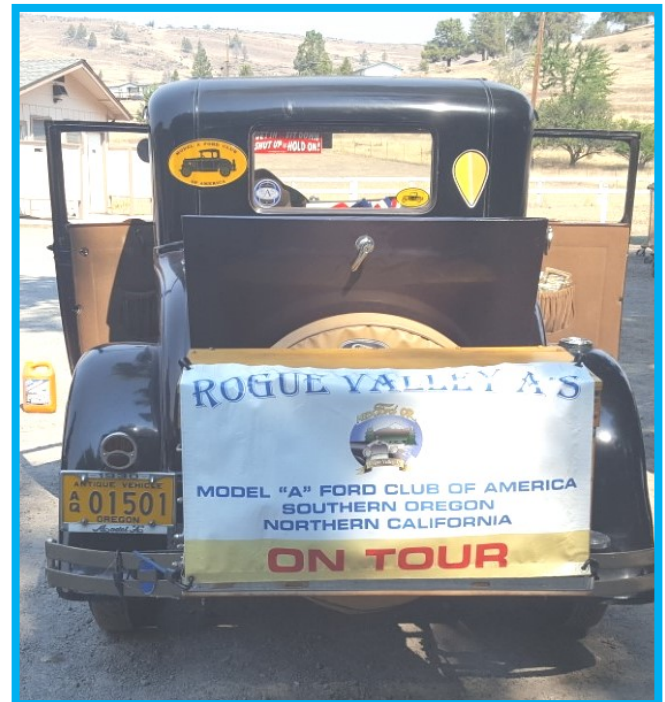
"Basket Toss" game sponsored by the Sis-Q-As.



The drumline, Hornbrook Brigade, provided entertainment during lunch.



Jerry and Nell work together on the “Spark Plug Mitten” game sponsored by Henry’s Lady.



2022 NCRG ROUNDUP EVENTS

All events are held at the Italian Benevolent Society Picnic Grounds (IBS)
581 Hwy 49, Sutter Creek CA, unless indicated

Registration

Tuesday, October 4, 2-6 PM

Welcome Party

Tuesday, October 4, 6 PM

Start the Roundup with a great Welcome Party and BBQ. This is a time to get together and get acquainted with new and old friends. A steak sandwich, potato salad and dessert will be provided with the cost of the Welcome Party. No host beer and wine bar will be available.

This is an outdoor event with lots of tables and chairs on the grassy area next to the banquet hall. Bring a light jacket for visiting under the evening lights.

Grand Tour

Wednesday, October 5, Starts 9-10 AM

Sierra Foothills and Black Chasm Caverns

The grand tour will start with a meandering tour through the beautiful Sierra foothills as we make our way toward the town of Volcano. At a yet to be determined scenic picnic spot along the way we will enjoy a box lunch and social time. In smaller groups of 20 people, we will stagger leaving times to drive to the nearby Black Chasm Caverns. As participants emerge from the cavern tour we will continue on our scenic tour back to Jackson.

Declared a national natural landmark in 1976, Black Chasm was recognized by the federal government for the abundance of the unusual and rare helictes that grow throughout the cavern. The 50-minute guided walking tour descends into the cave approximately 100 feet below the surface where the temperature is a constant 58°. Guests will view three chambers in the upper levels of this cave where the most spectacular formations grow. A beautiful lake is located in the second chamber about 80 feet below the viewing platform. The cave is vertically oriented with three platforms and five flights of stairs with approximately 163 stairs. While the walk is not especially strenuous, guests with joint or heart and respiratory issues should consider their abilities before participating. An experienced cavern naturalist will guide each group into the cave and explain the varied features as well as the science of speleology as it pertains to this cavern. Those not wanting to enter the cave may still participate on the Grand Tour and visit the gift shop above ground.

MOTEL LISTING FOR 2022 NCRG ROUNDUP

Jackson, California

October 4-6, 2022

Each registrant must make their own lodging reservation (no holding for others) due to motel room availability

Best Western Amador Inn, 200 S. State Highway 49, Jackson, CA 95642
(209) 223-0211

Reservation Group Name: NCRG

Quoted Rate: \$89/night plus taxes

Must mention NCRG to get group rate

Room reservations must be made prior to Sept 20 for group discount

Holiday Inn Express, 101 Clinton Road, Jackson, CA 95642
(209) 257-1500

Reservation Group Name: NCRG

Estimated Rate: \$130 plus taxes

Kiota Inn, 271 Hanford Street, Sutter Creek, CA 95685
(209) 267-9177

Reservation Group Name: N/A

Estimated Rate: \$ N/A

Jackson Rancheria Casino Resort, 12222 New York Ranch Road, Jackson, CA 95642
(800) 822-9466

Reservation Group Name: N/A

Estimated Rate: \$139 +tax

There is one correction to the registration form. Checks should be made payable to Northern California Regional Group, **not** 2022 NCRG Roundup



2022 NCRG Roundup Registration

Reg # _____

October 4-6, 2022, Tuesday-Thursday
At the Italian Picnic Grounds, 581 Hwy 49, Sutter Creek, CA

Name _____ Spouse/guest _____
Address _____
Contact Phone # _____ Emergency contact # _____
Email (print) _____
Chapter name _____ Will you be bringing a car trailer? _____

*ALL events are at the Italian Benevolent Society Picnic Grounds (IBS)

*See Motel list for lodging

Tuesday October 4					
Registration	2-6 PM	In IBS hall			
Welcome Party & BBQ	6-8 PM	Outside picnic area at IBS grounds			
		Steak sandwich, potato salad, dessert \$18 ea	#		\$
Wednesday, October 5					
Grand Tour w/ box lunch	Leaving	Sierra foothill tour to Black Chasm Cavern			
	IBS Hall from	Cavern tour fee \$16 ea	#		\$
	9-10 AM	Picnic venue entry fee \$7 car	#		\$
		Choice of sandwich \$18 ea	#		\$
		Turkey _____ Ham _____ Beef _____			
Thursday, October 6					
Seminar	9-10 AM	Sierra Nevada mountain geology \$3 ea	#		\$
Technical seminar	10:30-11:30	Keeping your Model A running well \$3 ea	#		\$
Gymkana	9-11:30 AM	In IBS parking lot \$5 driver	#		\$
NCRG meeting	11:30-12:30	In IBS hall			
Lunch on your own	12:30 PM	Food truck on grounds or local restaurants			
Free time	12:30-5 PM	Tour on your own, wine tasting, shopping			
Social hour	5-6 PM	In IBS Hall No host bar			
Banquet and program	6-8 PM	Chicken, pasta, veggie, salad, dessert \$33 ea	#		\$
Registration per family					\$45
			TOTAL		\$
DID ALL ATTENDEES FILL OUT AND SIGN THE MAFCA WAIVER FORM?					INCLUDE
Mail registration, waiver and check payable to: 2022 NCRG Roundup					
Patti Stetson, 19283 Lambert Way, Lockeford, CA 95237					
MUST BE POSTMARKED BY TUESDAY, SEPTEMBER 20					
Registration questions: 209-479-4820 plstetson@sbcglobal.net					
General questions: Al Stoll 530-878-2950 eas123@att.net					

**MODEL A FORD CLUB OF AMERICA
WAIVER, INDEMNIFICATION RELEASE AGREEMENT**

IN CONSIDERATION OF BEING PERMITTED TO VOLUNTARILY PARTICIPATE (AT MY REQUEST) IN THE EVENT OF MODEL A FORD CLUB OF AMERICA ("MAFCA"), ITS CHAPTERS, REGIONS AND/OR SPECIAL INTEREST GROUPS REFERRED TO BELOW ("EVENT"), I/We, THE UNDERSIGNED AGREE(S) TO THE FOLLOWING:

1. THE UNDERSIGNED HEREBY RELEASES, WAIVES, DISCHARGES AND COVENANTS NOT TO SUE MAFCA, ITS CHAPTERS, REGIONS OR SPECIAL INTEREST GROUPS, THEIR EMPLOYEES, OFFICERS AND AGENTS ("Releasees") from all liability to the undersigned, his or her or their personal representatives, assigns, heirs, family members and next of kin ("Releasers") for any loss, damage, or claim therefor on account of injury to the person or property of the Releasers, whether caused by any negligent act or omission or other fault of the Releasees or otherwise while the undersigned is participating in the Event or using any of Releasees' facilities in connection with the Event.
2. THE RELEASERS HEREBY AGREE TO INDEMNIFY AND HOLD HARMLESS the Releasees from all liability, claims, demands, causes of action, charges, expenses, and attorney fees and all other costs resulting from my involvement in the Event whether caused by any negligent act or omission or other fault of the Releasees or otherwise.
3. THE RELEASERS HEREBY ASSUME FULL RESPONSIBILITY FOR AND RISK OF PERSONAL OR BODILY INJURY, DEATH OR PROPERTY DAMAGE while upon Releasee property or participating in the Event or using any Releasee facilities and/or equipment whether caused by any negligent act or omission or other fault of Releasees or otherwise. The Releasers expressly agree that the foregoing release and waiver, indemnity agreement and assumption of risk are intended to be and shall be interpreted and applied as broad and inclusive as permitted by applicable law.

I ACKNOWLEDGE THAT I HAVE READ THE FOREGOING, THAT I AM VOLUNTARILY ENTERING INTO THIS AGREEMENT AND THAT I AM AWARE OF THE LEGAL CONSEQUENCES OF THIS AGREEMENT, including that it prevents me, my personal representatives, assigns, heirs, family members and next of kin from suing the Releasees if I am injured or damaged for any reason as a result of participation in the Event.

IF THE PARTICIPANT IS A MINOR, HIS OR HER CUSTODIAL PARENT OR LEGAL GUARDIAN MUST READ AND EXECUTE THIS AGREEMENT WHERE INDICATED BELOW. I hereby warrant and represent that I am the legal guardian or custodial parent of the minor named below, who is a minor, and agree, on my own and said minor's behalf to the terms and conditions of the foregoing agreement.

I understand that I may talk to my legal advisor about this agreement and I have either done so or chosen not to. I understand that I have the right and have been given the opportunity to object to and bargain about the provisions of this agreement. I am voluntarily signing this agreement and intend it to be the unconditional release of all liability to the greatest extent allowed by applicable law.

BEFORE SIGNING, CAREFULLY READ THIS ENTIRE AGREEMENT: If any accident, injury, death or damage to personal property occurs, you (by signing this agreement) will be giving up certain legal rights. If any part of this agreement is held invalid, the rest of the provisions shall remain in effect. If you do not understand anything in this agreement, you should not sign it and you should instead consult your legal advisor.

Adult Participant Signature	Date: _____	Minor Participant Signature	Date: _____
Adult Participant Name (Printed)		Minor Participant Name (Printed)	
Adult Participant Signature	Date: _____	Parent/Guardian Signature	Date: _____
Adult Participant Name (Printed)		Parent/Guardian Signature (Printed)	

MAFCA/CHAPTER/REGION USE ONLY:

Event: _____ **Date(s):** _____



Donut List for 2022

January:	-----
February:	Jerry and Nell Mathern
March:	Mary and Evan Mason
April:	Margaret and Steve Rambo
May:	Dwight and Dixie Bradford
June:	Eileen Mace
July:	Steve Corelis
August:	Phil and Lois Kessler
September:	Steve Corelis
October:	Kevin Noble
November:	Jim and Cathy Martin
December:	no donuts



Two dozen (24) donuts are provided by Members at our monthly meeting.

Each issue of Manifold News will have the list of who will provide the donuts each month. If you can't provide donuts during your month, please arrange to have someone on the list fill in for you and you can help them out at another time. Thank you.

Members who sign up to bring the donuts may be reimbursed by the club if they so choose for a maximum amount of \$25.

September Birthdays

- 2 Susie Doss
- 3 Dave Williams
- 4 Clair Thorne
Margaret Rambo
- 6 Jerry Noble
- 7 Gladyce Maloney
- 8 Kathy Bibler



Anniversaries

- 2 Jerry and Nell Mathern
- 5 Kyle and Isabel Edwards
- 9 Joe Davis and Sid Frederick
- 16 Marvin and Connie Dobkins
- 19 Dwight and Dixie Bradford
- 23 Robert and Mary Irwin



Important things to remember:

You can find your **MAFCA membership number** on the Restorer wrapper and write it on the back of your MAFCA membership card that's included in each January/February issue. You can then keep the membership card in your wallet and always have your membership number handy.

Don't forget: when you drive your Model A to the meeting, you get an extra 50/25/25



1928 ~ 1929 ~ 1930 ~ 1931



The Rogue Valley A's is a chapter of THE MODEL A FORD CLUB OF AMERICA



RVA Head Mechanics 2022

President: Joe Davis
Email: jdavis@amuffler.com

Vice President: Jerry Mathern
Email: jnmathern@gmail.com

Secretary: Nell Mathern
Email: jnmathern@gmail.com

Treasurer: Kitsy Wikkerink
Email: rcwikk1@yahoo.com

Mark Your Calendar



General Meetings are at 9:30 a.m. at RME Clubhouse.

TOURS AND EVENTS:

September 6—11 a.m. Punky's Diner

September 17-General Meeting

September 18—Car Show, Eagle Point Golf Course

October 4—11 a.m. Punky's Diner

October 4-6—NCRG Round-up, Jackson, CA

October 15—General Meeting

November 1—11 a.m. Punky's Diner

November 19—General Meeting
Albany Indoor Swap Meet, Albany

December 3—Victorian Parade, Jacksonville

December 17—Annual Holiday Luncheon; Election and
Installation of 2023 Officers

Skilled Technicians 2022

Newsletter Editor/Membership:

Gloria Jackson

Email: gleejackson@hotmail.com

Hospitality:

Gladyce Maloney

Email: happycook@charter.net

Kathy Bibler

Email: joyfull1@charter.net

MAFCA News Reporter:

Nell Mathern

Email: jnmathern@gmail.com

NWRG Rep:

Kitsy Wikkerink

Email: rcwikk1@yahoo.com

Raffle:

Margaret Rambo

Email: martsew@gmail.com

Sunshine Chair:

Reid Williams

Email: mountainsky49@gmail.com

Tour Chair:

Jim Martin

Email: kmandjm@97520.net

Website:

Rick Black

Email: RickBlack44@gmail.com

Tech Tips:

As provided by membership, other
clubs, or MAFCA

1928 ~ 1929 ~ 1930 ~ 1931



Zenith Carburetors \$195 Exchange, Rebuilt
Leakless Water Pumps \$110
Contact: Jerry Mathern 541-941-1424

1930 Model "A" De Luxe Roadster

Runs good, needs paint, top bows included.
Call Rex 541-277-4367



ROGUE VALLEY A's
Model A Ford Club of America
www.RogueValleyAs.org



**ROGUE VALLEY A'S 2022 MEMBERSHIP & RENEWAL FORM***(Please be sure to update any changes to your information)*

NAME: _____ SPOUSE: _____

ADDRESS: _____ CITY _____ ZIP _____

HOME PHONE NUMBER _____ E-MAIL _____

YOUR CELL: _____ SPOUSE CELL: _____

INSURANCE CO. _____ MAFCA NO. _____

YEAR AND BODY STYLES _____

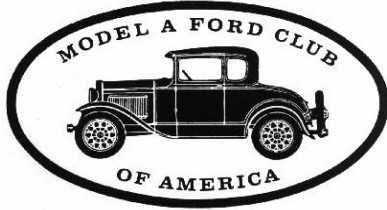
YOUR BIRTHDAY _____ SPOUSE'S BIRTHDAY _____ WEDDING ANNIVERSARY _____

Dues are \$15 per year (per household) and due by December 31, 2020**Make checks payable to "Rogue Valley A's" (An Oregon Non-Profit Corporation)
Mail to: Rogue Valley A's, P.O. Box 1326, Shady Cove, OR 97539****2022 MAFCA Membership Renewal**

*Please select your membership type?		* Required Fields	
<input type="radio"/> U.S. Renewal - \$50	<input type="radio"/> International Renewal - \$70		
<input type="radio"/> Canada/Mexico Renewal - \$60	<input type="radio"/> International Renewal w/ only online publication of <i>The Restorer</i> magazine - \$50		
<i>The Restorer</i> Print Publication is included with every membership.			
Digital Edition E-mail (optional)		<input type="text"/>	
<input type="checkbox"/> Check here to purchase the 2020 Roster with your membership renewal. For U.S. delivery, the price is \$16 (Free Shipping if ordered by December 31, 2019) For International delivery, the price is \$22			
Member No.	<input type="text"/>		
*First Name	<input type="text"/>	*Last Name	<input type="text"/>
Spouse's First Name	<input type="text"/>	Last Name	<input type="text"/>
*Address	<input type="text"/>		
*City, State, Postal Code	<input type="text"/>	<input type="text"/>	<input type="text"/>
*Country	<input type="text"/>		
E-mail	<input type="text"/>		
*Telephone	<input type="text"/>		
<input type="checkbox"/> Permission to publish my telephone number in future Membership Rosters			
Return this form with check payable to Model A Ford Club of America to MAFCA 250 South Cypress Street La Habra, CA 90631-5515			



Rogue Valley A's is an Oregon Non-Profit Corporation with chapter affiliation with MAFCA. The organization is dedicated to the preservation and the restoration of the Model A Ford automobile and supports membership in the national organizations dedicated to the same purpose.



Check out MAFCA on the web

<http://www.mafca.com>

Model A Ford Club of America Inc.

250 S. Cypress Street

La Habra, CA 90631-5515

Phone orders only: 866/379-3619

Other Business: 562/697-2712

Fax: 562/690-7452

E-mail: info@mafca.com

We encourage all of our members to join MAFCA

Monthly meetings are held at the Club House of the Royal Mobile Estates

1055 N. 5th Street, Jacksonville, Oregon

on the third Saturday of every month

9:30 a.m. for coffee & donuts/snacks

Business meeting is held at 10:00 a.m. sharp

**unless a club-sanctioned event
is scheduled elsewhere**

SUBMISSION DEADLINE:

25TH of the current month to be published in the next issue.

Send to: Gloria Jackson

gleejackson@hotmail.com

We are happy to share our information with other clubs; please give credit. We will honor another club's information with credit.

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