

Manifold News

Volume 20, Issue No. 10— October 2022

Rogue Valley A's A Chapter of the Model A Ford Club of America

Chartered February 2002

Serving members throughout Southern Oregon and Northern California



PRESIDENT'S CORNER, By Joe Davis

I am finally back in town, having missed two meetings, I feel very behind. In August, a former client of my restoration business in California was invited to the prestigious Concours D'Elegance in Pebble Beach. He sent me two free tickets, so Sid and I motored down to the event.



It was very well attended with throngs of people, the cars were all fantastic and it took 4 hours to see all 286 of them. Every possible luxury car or race car (pre-war) was represented. I took a lot of photos. If anyone is interested, I would be happy to show them.

Jim Martin had an engine swap party on Wednesday, 9/28. It was well-attended and Jim provided snacks and lunch. If anyone else has some issues with their car, let me, Jerry or Jim know. We can always round up someone to help.

I am not aware of any tours for October, but the weather is so nice, we should plan something. November 19 is the big wwap meet in Albany, Oregon. Put on by the Enduring A's, it is always good. It is mostly in doors at the Ag Center, as the weather can be iffy.

I hope to see everyone at the meeting on the 15th—looks like the 1st is today!!

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Reminder: the Model A Ford Club of America has a website (our Rogue Valley A's webmaster, Rick Black, also is the webmaster for MAFCA's site).

Check it out : <http://www.mafca.com/index.html>

ROGUE VALLEY-A'S MINUTES: September 17, 2022

President Joe Davis appointed Victor Wigginton to lead the meeting in his absence. Victor pounded his gavel to call the meeting to order at 10:00 am. Members present 16 and 0 guests, new members 0. Victor Wigginton led the members in the Pledge of Allegiance.

SECRETARY'S REPORT: Last month's minutes as printed in the Manifold. Motion to approve the minutes from August 20, 2022, by Jim Martin; 2nd by Steve Corelis. Motion passed.

TREASURER'S REPORT: Kitsy Wikkerink is absent and we will have to approve at our next meeting on October 15, 2022.

CORRESPONDENCE: Birthdays & Anniversaries: Announced by Victor Wigginton.

Birthdays: Susie Doss, Dave Williams, Claire Thorne, Margaret Rambo, Jerry Noble, Gladyce Maloney, Bibler and Jerry White. Anniversaries: Nell & Jerry Mathern, Isabel & Kyle Edwards, Sid Frederick & Joe Davis, Marvin & Connie Dobkins, and Dixie & Dwight Bradford.

OLD BUSINESS: Meeting at Punky's at 11:00 am on the first Tuesday of the month: Next one is scheduled for October 4, 2022. Next month we will discuss Website prices.

NEW BUSINESS: Members can take our Rogue Valley A's business cards to hand out to interested people who would like to attend our RVA's Club meetings on the 3rd Saturday of every month. Contact information could be hand written on the back. The cards have the website imprinted.

GOOD OF THE ORDER: The "OOPS" Trophy came to our last meeting. It was fun to see all the names of members who had an "OOPS" with their Model A and got their name inscribed on the trophy. The trophy remains under the care of President Joe Davis- in his muffler shop until the trophy is awarded to the next "OOPS".

SUNSHINE: Reid Williams had no reports.

TOURS: Gymkhana was a huge success and the September Manifold News has some great photos. Jim Martin mentions possible tour in October.

Jim Martin needs help with changing the engine in his 4-door Model A.

Victorian Parade in Jacksonville will be the 1st Saturday, December 3rd. Victor Wigginton will sit with the parade announcer to help describe the old cars. More details later.

MEETING ADJOURNED: Motion by Vern Pearson, 2nd Dwight Bradford

Respectfully submitted, by Dotty Pearson for Nell Mathern ~Secretary



Work Session at Jim Martin's

On Wednesday, September 28, Reid Williams, Jerry Mathern, Don Smith, Dwight Bradford, Paul DeKort and Lee Jackson, answered the call to help Jim Martin replace the engine in his Model A.



2022 NCRG ROUNDUP EVENTS

All events are held at the Italian Benevolent Society Picnic Grounds (IBS)
581 Hwy 49, Sutter Creek CA, unless indicated

Registration

Tuesday, October 4, 2-6 PM

Welcome Party

Tuesday, October 4, 6 PM

Start the Roundup with a great Welcome Party and BBQ. This is a time to get together and get acquainted with new and old friends. A steak sandwich, potato salad and dessert will be provided with the cost of the Welcome Party. No host beer and wine bar will be available.

This is an outdoor event with lots of tables and chairs on the grassy area next to the banquet hall. Bring a light jacket for visiting under the evening lights.

Grand Tour

Wednesday, October 5, Starts 9-10 AM

Sierra Foothills and Black Chasm Caverns

The grand tour will start with a meandering tour through the beautiful Sierra foothills as we make our way toward the town of Volcano. At a yet to be determined scenic picnic spot along the way we will enjoy a box lunch and social time. In smaller groups of 20 people, we will stagger leaving times to drive to the nearby Black Chasm Caverns. As participants emerge from the cavern tour we will continue on our scenic tour back to Jackson.

Declared a national natural landmark in 1976, Black Chasm was recognized by the federal government for the abundance of the unusual and rare helictes that grow throughout the cavern. The 50-minute guided walking tour descends into the cave approximately 100 feet below the surface where the temperature is a constant 58°. Guests will view three chambers in the upper levels of this cave where the most spectacular formations grow. A beautiful lake is located in the second chamber about 80 feet below the viewing platform. The cave is vertically oriented with three platforms and five flights of stairs with approximately 163 stairs. While the walk is not especially strenuous, guests with joint or heart and respiratory issues should consider their abilities before participating. An experienced cavern naturalist will guide each group into the cave and explain the varied features as well as the science of speleology as it pertains to this cavern. Those not wanting to enter the cave may still participate on the Grand Tour and visit the gift shop above ground.

MOTEL LISTING FOR 2022 NCRG ROUNDUP

Jackson, California

October 4-6, 2022

Each registrant must make their own lodging reservation (no holding for others) due to motel room availability

Best Western Amador Inn, 200 S. State Highway 49, Jackson, CA 95642

(209) 223-0211

Reservation Group Name: NCRG

Quoted Rate: \$89/night plus taxes

Must mention NCRG to get group rate

Room reservations must be made prior to Sept 20 for group discount

Holiday Inn Express, 101 Clinton Road, Jackson, CA 95642

(209) 257-1500

Reservation Group Name: NCRG

Estimated Rate: \$130 plus taxes

Kiota Inn, 271 Hanford Street, Sutter Creek, CA 95685

(209) 267-9177

Reservation Group Name: N/A

Estimated Rate: \$ N/A

Jackson Rancheria Casino Resort, 12222 New York Ranch Road, Jackson, CA 95642

(800) 822-9466

Reservation Group Name: N/A

Estimated Rate: \$139 +tax

There is one correction to the registration form. Checks should be made payable to Northern California Regional Group, **not** 2022 NCRG Roundup



2022 NCRG Roundup Registration

Reg # _____

October 4-6, 2022, Tuesday-Thursday
At the Italian Picnic Grounds, 581 Hwy 49, Sutter Creek, CA

Name _____ Spouse/guest _____
Address _____
Contact Phone # _____ Emergency contact # _____
Email (print) _____
Chapter name _____ Will you be bringing a car trailer? _____

*ALL events are at the Italian Benevolent Society Picnic Grounds (IBS)

*See Motel list for lodging

Tuesday October 4				
Registration	2-6 PM	In IBS hall		
Welcome Party & BBQ	6-8 PM	Outside picnic area at IBS grounds		
		Steak sandwich, potato salad, dessert \$18 ea	#	\$
Wednesday, October 5				
Grand Tour w/ box lunch	Leaving	Sierra foothill tour to Black Chasm Cavern		
	IBS Hall from	Cavern tour fee \$16 ea	#	\$
	9-10 AM	Picnic venue entry fee \$7 car	#	\$
		Choice of sandwich \$18 ea	#	\$
		Turkey _____ Ham _____ Beef _____		
Thursday, October 6				
Seminar	9-10 AM	Sierra Nevada mountain geology \$3 ea	#	\$
Technical seminar	10:30-11:30	Keeping your Model A running well \$3 ea	#	\$
Gymkana	9-11:30 AM	In IBS parking lot \$5 driver	#	\$
NCRG meeting	11:30-12:30	In IBS hall		
Lunch on your own	12:30 PM	Food truck on grounds or local restaurants		
Free time	12:30-5 PM	Tour on your own, wine tasting, shopping		
Social hour	5-6 PM	In IBS Hall No host bar		
Banquet and program	6-8 PM	Chicken, pasta, veggie, salad, dessert \$33 ea	#	\$
Registration per family				\$45
			TOTAL	\$
DID ALL ATTENDEES FILL OUT AND SIGN THE MAFCA WAIVER FORM?				INCLUDE
Mail registration, waiver and check payable to: 2022 NCRG Roundup				
Patti Stetson, 19283 Lambert Way, Lockeford, CA 95237				
MUST BE POSTMARKED BY TUESDAY, SEPTEMBER 20				
Registration questions: 209-479-4820 plstetson@sbcglobal.net				
General questions: Al Stoll 530-878-2950 eas123@att.net				

**MODEL A FORD CLUB OF AMERICA
WAIVER, INDEMNIFICATION RELEASE AGREEMENT**

IN CONSIDERATION OF BEING PERMITTED TO VOLUNTARILY PARTICIPATE (AT MY REQUEST) IN THE EVENT OF MODEL A FORD CLUB OF AMERICA ("MAFCA"), ITS CHAPTERS, REGIONS AND/OR SPECIAL INTEREST GROUPS REFERRED TO BELOW ("EVENT"), I/We, THE UNDERSIGNED AGREE(S) TO THE FOLLOWING:

1. **THE UNDERSIGNED HEREBY RELEASES, WAIVES, DISCHARGES AND COVENANTS NOT TO SUE MAFCA, ITS CHAPTERS, REGIONS OR SPECIAL INTEREST GROUPS, THEIR EMPLOYEES, OFFICERS AND AGENTS ("Releasees")** from all liability to the undersigned, his or her or their personal representatives, assigns, heirs, family members and next of kin ("Releasors") for any loss, damage, or claim therefor on account of injury to the person or property of the Releasors, whether caused by any negligent act or omission or other fault of the Releasees or otherwise while the undersigned is participating in the Event or using any of Releasees' facilities in connection with the Event.
2. **THE RELEASORS HEREBY AGREE TO INDEMNIFY AND HOLD HARMLESS** the Releasees from all liability, claims, demands, causes of action, charges, expenses, and attorney fees and all other costs resulting from my involvement in the Event whether caused by any negligent act or omission or other fault of the Releasees or otherwise.
3. **THE RELEASORS HEREBY ASSUME FULL RESPONSIBILITY FOR AND RISK OF PERSONAL OR BODILY INJURY, DEATH OR PROPERTY DAMAGE** while upon Releasee property or participating in the Event or using any Releasee facilities and/or equipment whether caused by any negligent act or omission or other fault of Releasees or otherwise. The Releasors expressly agree that the foregoing release and waiver, indemnity agreement and assumption of risk are intended to be and shall be interpreted and applied as broad and inclusive as permitted by applicable law.

I ACKNOWLEDGE THAT I HAVE READ THE FOREGOING, THAT I AM VOLUNTARILY ENTERING INTO THIS AGREEMENT AND THAT I AM AWARE OF THE LEGAL CONSEQUENCES OF THIS AGREEMENT, including that it prevents me, my personal representatives, assigns, heirs, family members and next of kin from suing the Releasees if I am injured or damaged for any reason as a result of participation in the Event.

IF THE PARTICIPANT IS A MINOR, HIS OR HER CUSTODIAL PARENT OR LEGAL GUARDIAN MUST READ AND EXECUTE THIS AGREEMENT WHERE INDICATED BELOW. I hereby warrant and represent that I am the legal guardian or custodial parent of the minor named below, who is a minor, and agree, on my own and said minor's behalf to the terms and conditions of the foregoing agreement.

I understand that I may talk to my legal advisor about this agreement and I have either done so or chosen not to. I understand that I have the right and have been given the opportunity to object to and bargain about the provisions of this agreement. I am voluntarily signing this agreement and intend it to be the unconditional release of all liability to the greatest extent allowed by applicable law.

BEFORE SIGNING, CAREFULLY READ THIS ENTIRE AGREEMENT: If any accident, injury, death or damage to personal property occurs, you (by signing this agreement) will be giving up certain legal rights. If any part of this agreement is held invalid, the rest of the provisions shall remain in effect. If you do not understand anything in this agreement, you should not sign it and you should instead consult your legal advisor.

_____ Adult Participant Signature	Date: _____	_____ Minor Participant Signature	Date: _____
_____ Adult Participant Name (Printed)		_____ Minor Participant Name (Printed)	
_____ Adult Participant Signature	Date: _____	_____ Parent/Guardian Signature	Date: _____
_____ Adult Participant Name (Printed)		_____ Parent/Guardian Signature (Printed)	

MAFCA/CHAPTER/REGION USE ONLY:

Event: _____ **Date(s):** _____



Donut List for 2022

January:	-----
February:	Jerry and Nell Mathern
March:	Mary and Evan Mason
April:	Margaret and Steve Rambo
May:	Dwight and Dixie Bradford
June:	Eileen Mace
July:	Steve Corelis
August:	Phil and Lois Kessler
September:	Steve Corelis
October:	Kevin Noble
November:	Jim and Cathy Martin
December:	no donuts



Two dozen (24) donuts are provided by Members at our monthly meeting.

Each issue of Manifold News will have the list of who will provide the donuts each month. If you can't provide donuts during your month, please arrange to have someone on the list fill in for you and you can help them out at another time. Thank you.

Members who sign up to bring the donuts may be reimbursed by the club if they so choose for a maximum amount of \$25.

October Birthdays

12 Jim Pringle
21 Dwight Bradford



Anniversaries

21 Jim and Kathy Martin



Important things to remember:

You can find your **MAFCA membership number** on the Restorer wrapper and write it on the back of your MAFCA membership card that's included in each January/February issue. You can then keep the membership card in your wallet and always have your membership number handy.

Don't forget: when you drive your Model A to the meeting, you get an extra 50/25/25



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The Rogue Valley A's is a chapter of THE MODEL A FORD CLUB OF AMERICA



RVA Head Mechanics 2022

President: Joe Davis
Email: jdavis@amuffler.com

Vice President: Jerry Mathern
Email: jnmathern@gmail.com

Secretary: Nell Mathern
Email: jnmathern@gmail.com

Treasurer: Kitsy Wikkerink
Email: rcwikk1@yahoo.com

Mark Your Calendar



General Meetings are at 9:30 a.m. at RME Clubhouse.

TOURS AND EVENTS:

October 4—11 a.m. Punky's Diner

October 4-6—NCRG Round-up, Jackson, CA

October 15—General Meeting

November 1—11 a.m. Punky's Diner

November 19—General Meeting
Albany Indoor Swap Meet, Albany

December 3—Victorian Parade, Jacksonville

December 17—Annual Holiday Luncheon; Election and
Installation of 2023 Officers

Skilled Technicians 2022

Newsletter Editor/Membership:

Gloria Jackson

Email: gleejackson@hotmail.com

Hospitality:

Gladyce Maloney

Email: happycook@charter.net

Kathy Bibler

Email: joyfull1@charter.net

MAFCA News Reporter:

Nell Mathern

Email: jnmathern@gmail.com

NWRG Rep:

Kitsy Wikkerink

Email: rcwikk1@yahoo.com

Raffle:

Margaret Rambo

Email: martsew@gmail.com

Sunshine Chair:

Reid Williams

Email: mountainsky49@gmail.com

Tour Chair:

Jim Martin

Email: kmandjm@97520.net

Website:

Rick Black

Email: RickBlack44@gmail.com

Tech Tips:

As provided by membership, other
clubs, or MAFCA

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For Sale/Wanted/Services

1930 Model "A" De Luxe Roadster

Runs good, needs paint, top bows included.
Call Rex 541-277-4367

Zenith Carburetors \$195 Exchange, Rebuilt
Leakless Water Pumps \$110
Contact: Jerry Mathern 541-941-1424

1936 CHRYSLER C-7 4 DOOR

Body restoration by owner. Never stripped, modified or molested.
Chassis and running -gear true Chrysler. In-Line 6 cylinder flat head with centrifugal O.D. 5 new white-walls,
body and fender flawless, needs upholstery and TLC.
\$22,500. Call Vern at 541-826-4318, leave a message & I'll get back to you as soon as possible.



ROGUE VALLEY A's
Model A Ford Club of America
www.RogueValleyAs.org



For Sale/Wanted/Services

1931 Model A Ford Pickup

All original steel parts. Replaced wiring, drained and replaced fluids, radiator flushed and clean, new hoses, thermostatplugs, points, lights, brakes, condenser. \$20,000 Mack and Carole Perkins
For more information, please call 541-951-3522 or email carolemack1949@gmail.com



1956 T-Bird

Partial restoration with new paint and chrome, upholstery and hard top in great condition. Has front disc brakes, alternator, 4 new tires; 560 miles on rebuilt engine. Needs dash and some mechanical work. Extra parts, manuals, books included. \$17,500

Lee Jackson 714-488-7503 or gleejackson@hotmail.com



**ROGUE VALLEY A'S 2022 MEMBERSHIP & RENEWAL FORM***(Please be sure to update any changes to your information)*

NAME: _____ SPOUSE: _____

ADDRESS: _____ CITY _____ ZIP _____

HOME PHONE NUMBER _____ E-MAIL _____

YOUR CELL: _____ SPOUSE CELL: _____

INSURANCE CO. _____ MAFCA NO. _____

YEAR AND BODY STYLES _____

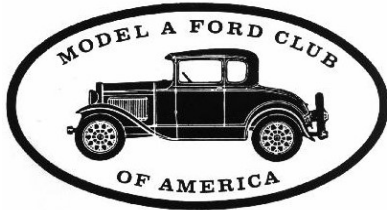
YOUR BIRTHDAY _____ SPOUSE'S BIRTHDAY _____ WEDDING ANNIVERSARY _____

Dues are \$15 per year (per household) and due by December 31, 2020**Make checks payable to "Rogue Valley A's" (An Oregon Non-Profit Corporation)
Mail to: Rogue Valley A's, P.O. Box 1326, Shady Cove, OR 97539****2022 MAFCA Membership Renewal**

*Please select your membership type?		* Required Fields	
<input type="radio"/> U.S. Renewal - \$50	<input type="radio"/> International Renewal - \$70		
<input type="radio"/> Canada/Mexico Renewal - \$60	<input type="radio"/> International Renewal w/ only online publication of <i>The Restorer</i> magazine - \$50		
<i>The Restorer</i> Print Publication is included with every membership.			
Digital Edition E-mail (optional) _____			
<input type="checkbox"/> Check here to purchase the 2020 Roster with your membership renewal. For U.S. delivery, the price is \$16 (Free Shipping if ordered by December 31, 2019) For International delivery, the price is \$22			
Member No.	_____		
*First Name	_____	*Last Name	_____
Spouse's First Name	_____	Last Name	_____
*Address	_____		
*City, State, Postal Code	_____	_____	_____
*Country	_____		
E-mail	_____		
*Telephone	_____		
<input type="checkbox"/> Permission to publish my telephone number in future Membership Rosters			
Return this form with check payable to Model A Ford Club of America to MAFCA 250 South Cypress Street La Habra, CA 90631-5515			



Rogue Valley A's is an Oregon Non-Profit Corporation with chapter affiliation with MAFCA. The organization is dedicated to the preservation and the restoration of the Model A Ford automobile and supports membership in the national organizations dedicated to the same purpose.



Check out MAFCA on the web

<http://www.mafca.com>

Model A Ford Club of America Inc.

250 S. Cypress Street

La Habra, CA 90631-5515

Phone orders only: 866/379-3619

Other Business: 562/697-2712

Fax: 562/690-7452

E-mail: info@mafca.com

We encourage all of our members to join MAFCA

Monthly meetings are held at the Club House of the Royal Mobile Estates

1055 N. 5th Street, Jacksonville, Oregon

on the third Saturday of every month

9:30 a.m. for coffee & donuts/snacks

Business meeting is held at 10:00 a.m. sharp

**unless a club-sanctioned event
is scheduled elsewhere**

SUBMISSION DEADLINE:

25TH of the current month to be published in the next issue.

Send to: Gloria Jackson

gleejackson@hotmail.com

We are happy to share our information with other clubs; please give credit. We will honor another club's information with credit.

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