

# Manifold News

Volume 20, Issue No. 2— February 2022

## Rogue Valley A's A Chapter of the Model A Ford Club of America

Chartered February 2002

Serving members throughout Southern Oregon and Northern California



### PRESIDENT'S CORNER, By Joe Davis



The zoom meeting in January worked out pretty good. Rick Black was there and he is getting ready to move into a new house in Las Cruces with a bigger garage. I think we had 18 people on the meeting. I am hoping for an in-person meeting for February.

I have made arrangements with Punky's Diner to have an early lunch **the first Tuesday of each month.** Our first time will be this coming February 1. The plan is meet there at 11 AM in the back room. They will set up a large table for us. We will order off the menu. The goal is make some time for socializing and discussion of future tours. Hope to see some of you there. know the food is very good.

### IN THIS ISSUE

RVA President's Message .....	1
Meeting Minutes .....	2
Tech Tip—Clutch .....	3
Swap Meet Flyers .....	4
Donuts ~ Birthdays	
~Anniversaries.....	5
Calendar/Activities/Tours .....	6
Officers/Support Team .....	6
For Sale/Wanted/Services.....	7
MAFCA Application .....	8
MAFCA and Chapter Info .....	9

Reminder: the Model A Ford Club of America has a website (our Rogue Valley A's webmaster, Rick Black, also is the webmaster for MAFCA's site).

Check it out : <http://www.mafca.com/index.html>



**ROGUE VALLEY-A'S MINUTES: January 15, 2021.**

President Joe Davis pounded his gavel to call the meeting to order at 10 a.m. via Zoom. 18 members present and 0 guests. The Secretary records members present (note all had video, but they could hear us).

**SECRETARY'S REPORT:** Last month's minutes as printed in the Manifold. Motion to approved by Linda Ellison, 2nd by Eileen Mace. Motion passed.

**TREASURER'S REPORT:** Treasurer's report was given by Kitsy Wikkerink. Motion to approved by Steve Corelis; 2nd by Jerry Mathern. Motion passed. The audit was done by Lee Jackson who reported all was good. Kitsy paid MAFCA insurance of \$75.00 and \$50 was paid to our State Corporation Fee.

**CORRESPONDENCE:** Birthdays & Anniversaries: Announced by President. Birthdays: Kitsy Wikkerink, Dana Black, Rick Black, Marilyn Lewis, Don Smith Anniversaries: None.

**OLD BUSINESS:** Dues are due..... \$15.00 per family. Reminder to be in our February Mainfold Newsletter with a Membership Form in the newsletter. No newsletters sent out to non-members after February Manifold.

**NEW BUSINESS:** Committee for Tours addressed. Joe Davis will contact Punky's Diner for a meeting time in their special room for meetings. Ideas for Tours was brought up by members. A reminder that if we wanted a Tour to Lake of the Woods, there is an Entry Fee of \$5.00 per vehicle. Lee Jackson made a motion that the club pay the entry fee if we decide to tour there. 2nd by Victor Wigginton Motion passed .


**GOOD OF THE ORDER:** Victor Wigginton reported that he is doing well.

**TOURS:** Linda Ellison reported that the Gymkhana would be held in Yreka and they are working on it.

**50/50:** No tickets sold at a Zoom meeting.

Meeting adjourned: 10:45 am. Motion by Jerry Mathern 2nd. by Linda Ellison Motion passed.

Respectfully submitted,  
Nell Mathern ~ Secretary 2022

	<p>The Sis-Q A's will be hosting this year's Gymkhana. The date will be September 10th or 17th and the place will be outside of Hornbrook. We'll keep your club posted as we get more details.</p> <p>Richard Giordanengo</p>
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## Tech Tips

# Model A Clutch

By WPADIM| July 30, 2011

Clutch Lining – Grease on the clutch lining is almost impossible to get out, there really isn't a good cleaner available to remove it. If grease becomes badly embedded, it is most advisable to replace the lining. A short term, emergency cure is to plug the opening in the bottom of the housing and pour in a gallon of hot water and detergent; idle the engine for two minutes with the clutch disengaged and then drain.

Clutch Chatter – If grease is allowed to get on the friction facings of the clutch it will begin to chatter during engagement and sometimes slip at high speeds. To remedy this, remove the clutch and install a new set of clutch disc facings. Also check the rear motor mounts for looseness if the clutch chatters. Motor mounts should be uniformly tight.

Clutch Wear – Two indications of clutch wear are: Engine races, but the car does not pick up speed and the clutch pedal adjustment has been used up. Premature clutch wear may be due to: Riding the clutch, lack of pedal travel clearance, racing the engine, and slipping the clutch when starting.

Pedal Movement – The correct free-play for the clutch pedal is approximately  $\frac{3}{4}$ " for the early multiple disc clutch and one inch for the single disc clutch. This is the movement which takes place before the pedal starts to disengage the clutch.

Adjusting the Clutch Pedal – The clutch pedal clearance can be adjusted by tightening or loosening the release arm rod. This is accomplished by removing the cotter pin from the clevis pin, then removing the clevis pin; this allows the adjusting rod to be turned. Turning the rod OUT increases the movement of the clutch pedal, screwing the rod IN decreases the movement.

*This tech tip was originally printed in the Jan/Feb. 2001 "A" Quail Call—Penn Ohio Chapter.*

## Upcoming Swap Meets

### ***IT'S A GO !!!***

The West Coast's Premier Brass Era / Pre-War Event.  
The 2022 Tulare Swap Meet, formally the Bakersfield Swap Meet.

**Saturday and Sunday, April 23 and 24, 2022 w/ vendor set up Friday, April 22**

This year, in conjunction with the California Antique Farm Equipment Show, at the International Agri-Center, Tulare, CA.

**Agi-Center Registration Info: Gina, [gina@farmshow.org](mailto:gina@farmshow.org) or (559) 688-1030** ...The Event Flyer and Registration Form will be sent to you on December 22.

Secondary contact: S.Chase: [NewNorthSouth@gmail.com](mailto:NewNorthSouth@gmail.com) or (323) 497-0601

Please feel free to pass this notice on to other Brass Era and Pre-War clubs whom you think may want to know.

We hope to see you there.  
William (Bill) Bennett  
[tmechanic@att.net](mailto:tmechanic@att.net)



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# Donut List for 2022

**January:** ———  
**February:** Joe Davis  
**March:**  
**April:**  
**May:**  
**June:**  
**July:**  
**August:**  
**September:**  
**October:**  
**November:**  
**December:** no donuts



Two dozen (24) donuts are provided by Members at our monthly meeting.

Each issue of Manifold News will have the list of who will provide the donuts each month. If you can't provide donuts during your month, please arrange to have someone on the list fill in for you and you can help them out at another time. Thank you.

**Members who sign up to bring the donuts may be reimbursed by the club if they so choose for a maximum amount of \$25.**

## February Birthdays

11 Dotty Pearson  
 12 Paul DeHart  
 14 Mary Mason  
     Cathy Noble  
 16 Pete Pringle  
 27 Tanya DeHart



## Anniversaries

12 Mike and Paula Stitt  
 14 Rick and Dana Black



## Important things to remember:

You can find your **MAFCA membership number** on the Restorer wrapper and write it on the back of your MAFCA membership card that's included in each January/February issue. You can then keep the membership card in your wallet and always have your membership number handy.

Don't forget: when you drive your Model A to the meeting, you get an extra 50/25/25



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# The Rogue Valley A's is a chapter of THE MODEL A FORD CLUB OF AMERICA



## RVA Head Mechanics 2022

President: Joe Davis  
Email: jdavis@amuffler.com

Vice President: Jerry Mathern  
Email: jnmathern@gmail.com

Secretary: Nell Mathern  
Email: jnmathern@gmail.com

Treasurer: Kitsy Wikkerink  
Email: rcwikk1@yahoo.com

## Mark Your Calendar



General Meetings are at 9:30 a.m. at RME Clubhouse.

### TOURS AND EVENTS:

**February 1**—11 a.m. Brunch at Punky's Diner, 953 Medford Center, to discuss tours. Masks required.

**February 19**—General Meeting

**March 8**—11 a.m. Punky's Diner to discuss tours.

**March 19**—General Meeting

**April 5**—11 a.m. Punky's Diner to discuss tours

**April 16**—General Meeting

**April 23-24** —Tulare Swap Meet

## Skilled Technicians 2022

### Newsletter Editor/Membership:

**Gloria Jackson**

Email: gleejackson@hotmail.com

### Hospitality:

**Gladyce Maloney**

Email: happycook@charter.net

**Kathy Bibler**

Email: joyfull1@charter.net

**Sharon Smith**

Email: jacksonvillerme@gmail.com

### MAFCA News Reporter:

**Nell Mathern**

Email: jnmathern@gmail.com

### NWRG Rep:

**Kitsy Wikkerink**

Email: rcwikk1@yahoo.com

### Raffle:

**Margaret Rambo**

Email: martsew@gmail.com

### Sunshine Chair:

**Reid Williams**

Email: mountainsky49@gmail.com

### Tour Chair:

**Jim Martin**

Email: kmandjm@97520.net

### Website:

**Rick Black**

Email: RickBlack44@gmail.com

### Tech Tips:

As provided by membership, other clubs, or MAFCA

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## For Sale/Wanted/Services

### **FOR SALE: Four (4) Firestone 4.50/4.75 - 21" Whitewall tires.**

Excellent shape, no cracks, 90% tread. Came off my 1929 Model A. \$125.00 each or all 4 for \$450.00. Shipping extra.

Call Mike, [541-944-6491](tel:541-944-6491)

Zenith Carburetors \$195 Exchange, Rebuilt  
Leakless Water Pumps \$110  
Contact: Jerry Mathern 541-941-1424

### **1930 Model "A" De Luxe Roadster**

Runs good, needs paint, top bows included.  
Call Rex 541-277-4367

### **For Sale.....\$17,000.00**

1930 Model A Pickup. Has the Pinto Engine update and runs well. In great shape. No rust and mostly restored. Upgraded steering box; side boards.

For more information contact Scott Ferguson:

208.206.9783

Email: [fergusons@byui.edu](mailto:fergusons@byui.edu)



Rogue Valley A's

Model A Ford Club of America  
[www.RogueValleyAs.org](http://www.RogueValleyAs.org)



**ROGUE VALLEY A'S 2022 MEMBERSHIP & RENEWAL FORM***(Please be sure to update any changes to your information)*

NAME: \_\_\_\_\_ SPOUSE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

HOME PHONE NUMBER \_\_\_\_\_ E-MAIL \_\_\_\_\_

YOUR CELL: \_\_\_\_\_ SPOUSE CELL: \_\_\_\_\_

INSURANCE CO. \_\_\_\_\_ MAFCA NO. \_\_\_\_\_

YEAR AND BODY STYLES \_\_\_\_\_

YOUR BIRTHDAY \_\_\_\_\_ SPOUSE'S BIRTHDAY \_\_\_\_\_ WEDDING ANNIVERSARY \_\_\_\_\_

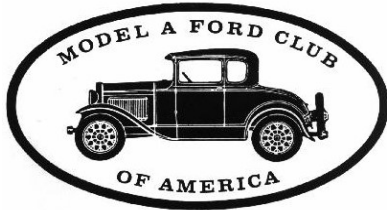
**Dues are \$15 per year (per household) and due by December 31, 2020****Make checks payable to "Rogue Valley A's" (An Oregon Non-Profit Corporation)  
Mail to: Rogue Valley A's, P.O. Box 1326, Shady Cove, OR 97539****2022 MAFCA Membership Renewal**

<b>*Please select your membership type?</b>		<b>* Required Fields</b>	
<input type="radio"/> U.S. Renewal - \$50	<input type="radio"/> International Renewal - \$70		
<input type="radio"/> Canada/Mexico Renewal - \$60	<input type="radio"/> International Renewal w/ only online publication of <i>The Restorer</i> magazine - \$50		
<i>The Restorer</i> Print Publication is included with every membership.			
Digital Edition E-mail (optional)		<input type="text"/>	
<input type="checkbox"/> Check here to purchase the 2020 Roster with your membership renewal. For U.S. delivery, the price is \$16 (Free Shipping if ordered by December 31, 2019) For International delivery, the price is \$22			
Member No.	<input type="text"/>		
*First Name	<input type="text"/>	*Last Name	<input type="text"/>
Spouse's First Name	<input type="text"/>	Last Name	<input type="text"/>
*Address	<input type="text"/>		
*City, State, Postal Code	<input type="text"/>	<input type="text"/>	<input type="text"/>
*Country	<input type="text"/>		
E-mail	<input type="text"/>		
*Telephone	<input type="text"/>		
<input type="checkbox"/> Permission to publish my telephone number in future Membership Rosters			
<b>Return this form with check payable to Model A Ford Club of America to MAFCA 250 South Cypress Street La Habra, CA 90631-5515</b>			





Rogue Valley A's is an Oregon Non-Profit Corporation with chapter affiliation with MAFCA. The organization is dedicated to the preservation and the restoration of the Model A Ford automobile and supports membership in the national organizations dedicated to the same purpose.



Check out MAFCA on the web

<http://www.mafca.com>

Model A Ford Club of America Inc.

250 S. Cypress Street

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Other Business: 562/697-2712

Fax: 562/690-7452

E-mail: [info@mafca.com](mailto:info@mafca.com)

**We encourage all of our members to join MAFCA**

Monthly meetings are held at the Club House of the Royal Mobile Estates

1055 N. 5th Street, Jacksonville, Oregon

on the third Saturday of every month

9:30 a.m. for coffee & donuts/snacks

Business meeting is held at 10:00 a.m. sharp

**unless a club-sanctioned event  
is scheduled elsewhere**

**SUBMISSION DEADLINE:**

**25TH** of the current month to be published in the next issue.

Send to: Gloria Jackson

[gleejackson@hotmail.com](mailto:gleejackson@hotmail.com)

We are happy to share our information with other clubs; please give credit. We will honor another club's information with credit.

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